

Sustainability Board March 28, 2023 – 6:00 PM

Please join in-person or from computer, tablet, smart phone.

https://meet.goto.com/977005517

You can also dial in using your phone: +1 (571) 317-3122 Access Code: 977-005-517 Meeting location: Edgewater City Hall, 1800 Harlan St.

1.	1. Meeting Called to Order					
2.	2. Roll Call					
	Board Members:	Present	Absent			
				Xerxes Steirer, Chair		
				Jeanette Papp, Waste & Materials		
				Andy Vieth, Land & Water Lead		
				Mercedes Valdez, Social Vibrancy Lead		
				Kevin Sullivan, Alternate		
				[Vacant, Energy Lead]		
	City Council Liaison:			Lilly Steirer		
	City Staff Liaison:			Paige Johnson		
3.	Approval of Agenda					
4.	Land Acknowledgement					
5.	Welcome Mercedes!					
6.						
	 a. New Website b. Comprehensive Plan Advisory Committee Request for Participation c. Garden In A Box Sold Out + Lawn Replacement Filled (for now) d. Residential Solar Co-Op (aka Group Buy) Updates 					
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 e. Home Energy Squad Rebates Update f. Urban Forestry Management Plan – Contract Approved, kickoff soon 						
7.						
8. Community Solar Program Discussion						
	a. Program parameters and next steps					
9. Upcoming Events						
	a. Past					
			inable La	ndscaping Seminar		
	b. Upcomin <u></u> ن ۵	-	ks to Chi	ns & Scrans Soil Distribution		
	 April 1 – Sticks to Chips & Scraps Soil Distribution April 8 – Egg Hunt 					
				o-Edgewater, passing out tote bags for eggs/candy,		
helping with plastic recycling for eggs						
	2. Call for board volunteers					
	iii. A	•	-	ater – Rain Barrel Workshop		
		1. \$20	person. I	Max 20 participants		

2.	Held at Jefferson Jr/Sr High School
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- 3. Registration opens April 1
- iv. May 18 Basics of Organic Gardening w/ DUG
 - 1. Registration Opens April 1

10. Category Updates (5 minutes each)

a. Clean Energyb. Social Vibrancy

c. Land & Water

d. Waste & Materials

11. CC4CA

12. Sloan's Lake Park Foundation

- 13. City Council Updates
 - a. Past Meetings
 - i. March 7 Paige
 - ii. March 21 Paige
 - b. Upcoming Meetings
 - i. April 4
 - ii. April 18

14. Agenda Setting – April 25th Meeting

15. Public Comment

16. Adjournment